Luther". Brother, you are really speaking like an angel to-day.

Schwarzert: But that Is the idea of your enemies, and they apply it to you.

Luther | Then it would be a lie from the devil's hind-quarters.

67.

THE HABIT OF CONTRASTS.— Superficial, inexact observation sees contrasts everywhere in nature (for instance, " hot and cold "), where there are no contrasts, only differences of degree. This bad habit has induced us to try to understand and interpret even the inner nature, the intellectual and moral world, in accordance with sucli contrasts. An infinite amount of cruelty, arrogance, harshness, estrangement, and coldness has entered Into human emotion, because men imagined they saw contrasts where there were only transitions.

68.

CAN WE FORGIVE?—How can we forgive them at all, if they know not what they do ? We have nothing to forgive. But does a man ever fully know what he is doing ? And if this point at least remains always debatable, men never have anything to-forgive each other, and Indulgence Is for the reasonable man an Impossible thing. Finally, if the evil-doers had really known what they did, we should still only have a right to forgive if we had a right to accuse and to punish. But we have not that right